

Balwant Singh Mankotia s/o Sh. Mast Ram Mankotia A/1, Khagote, Teh. Ramnagar, A/P W. No. 4, Adarsh Colony, Udhampur

5/11/08
18/11/08



G 331963

FORM 26

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO Legislative Assembly (NAME OF THE HOUSE) FROM Udhampur CONSTITUENCY (NAME OF THE CONSTITUENCY).

I, Balwant Singh Mankotia, aged 39 Years S/O Sh. Mast Ram Mankotia R/O VPO Khagote, Tehsil Ramnagar, Distt. Udhampur, A/P W. No.4, Adarsh Colony, Udhampur, Candidate at the above election do hereby solemnly affirm and state on oath as under;

1. I am/~~am not~~ accused of any offence(s) punishable with imprisonment for two years or more pending case(s) in which a charge (s) has/~~have~~ been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information;

- i) Case/First information Report No./No's 87/2002
 - ii) Police Station Udhampur Distt. Udhampur State _____
- (s) J+K

Naib Tehsildar
Executive Magistrate Ist Class
Udhampur

- iii) Section (s) of the concerned act (s) and short description of the offence
(s) for which the candidate (s) has been charged U/s. 353 / 336 / 332 / 147 / 148 / 427 / 323 R.P.C.
- iv) Court (s) which framed the charge (s) J.M.I.C (Munsiff), Udhampur
- v) Date (s) on which the charge (s) was / were framed 24-10-2002
- vi) Whether all or any of the proceedings (s) have been stayed by any court (s) of competent jurisdiction. No

2. I ~~have been~~ / have not been convicted of an offence (s) (other than any offence (s) referred in section 24 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

— N.A —

If the deponent is convicted and punished as aforesaid, he shall furnish the following informations.

- i) Case/ First Information Report no./ no.'s N.A
- ii) Court (s) which punished N.A
- iii) Police Station N.A District N.A State N.A
- iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged N.A
- v) Date on which the sentence (s) was / were pronounced N.A


Nsib T. Sildar 27/11/05
Executive Magistrate Ist Class
Udhampur





G 345917

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.

....

BEFORE THE RETURNING OFFICER.

For election to Legislative Assembly (name of the house)
from Udhampur constituency.
(name of the constituency).

...

I, Balwant Singh Mankotia son of Sh. Mast Ram Mankotia, aged: 39 years, resident of VPO Kagote, Tehsil Ramnagar, Distt. Udhampur, presently U.No.4, Adarsh Colony Udhampur, candidate at the above election hereby solemnly affirm and state on oath as under: -



1/ The following case(s) is/are pending against me in which cognizance has been taken by the court;

- i/ Section of the Act and description of the offence for which cognizance taken;
- ii/ The court which has been taken cognizance;
- iii/ Case No.
- iv/ Date of order of the court taking cognizance.
- v/ Details of appeal(s)/applicant(s) for revision etc. if any filed against above order taking cognizance;

..... 2/-

Handwritten signature

Signature
Subsidiary
Executive Magistrate 1st Class
Udhampur

Handwritten signature

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Name:
			SHIVITA Singh	AKSHONYA SINGH		
(i)	Cash	1. Rs. 30000 2. Rs. 20000	Nil	Nil	- N.A -	- N.A -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies :	1. BANK OF INDIA B/o Udh. 2. J+k Bank B/o Shakti Nagar Udhampur	N.A	N.A	-	-
(iii)	Bonds, Debentures and Shares in companies :	Nil	Nil	Nil	-	-
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc. :	Rs. 25000/- deposited in ICICI Rs. 50000/- deposited in BAJAJ ALINKA	Nil	Recurring account of the amount of Rs. 1500/- p/m.	-	-
(v)	Motor Vehicles (details of make, etc.) :	Nil	Nil	Nil	-	-
(vi)	Jewellery (give details of weight and value) :	Nil	50 Tolas	Nil	-	-
(vii)	Other assets, such as values of claims/ interests.	Nil	Nil	Nil	-	-

Note — Value of Bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependent on the income of the candidate.

Executive
Udhampur

Signature

B. Details of immovable assets.

[Note.—Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land —Location(s) —Survey number(s) —Extent (Total measurement) —Current market value	KAGOTE 120 54K.11M Rs. 10 lakh.	nil	nil	—	—
(ii)	Non-Agricultural Land —Location(s) —Survey number(s) —Extent (Total measurement) —Current market value	nil	nil	nil	—	—
(iii)	Buildings (commercial and residential) —Location(s) —Survey/door number(s) —Extent (Total measurement) —Current market value	nil	nil	nil	—	—
(iv)	Houses/Apartments, etc. —Location(s) —Survey/door number(s) —Extent (Total measurement) —Current market value	nil	nil	nil	—	—
(v)	Others (Such as interest in property)	nil	nil	nil	—	—



[Signature]
17/11/08
Naib Tehsildar

Executive Magistrate, Class II
Udhampur

[Signature]

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government

[Note.—Please give separate details for each item.]

S. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount or as on. Oct, 2008
1	2	3	
(a) (i)	Loans from Banks	J&K BANK Ltd. under Scheme for legislators	Rs. 4.4 lakh approximately
(ii)	Loans from financial institutions	Nil	-
(iii)	Government dues :-	Nil	-
	(a) dues to departments dealing with Government accommodation)	- do -	-
	(b) dues to departments dealing with supply of water	- do -	-
	(c) dues to departments dealing with supply of electricity	- do -	-
	(d) dues to departments dealing with telephone	- do -	-
	(e) dues to departments dealing with Government Transport (including aircrafts and helicopters)	- do -	-
	(f) other dues, if any	Nil	-
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)].	PAN No. BEDPSS181N	
(ii)	Wealth Tax [Also indicate the assess- ment year upto which Wealth Tax Return filed].	- Nil -	-
(iii)	Sales Tax [Only in case of proprietary business].	- Nil -	-
(iv)	Property Tax.	- Nil -	-

[Signature]
12/11/08

Sub-Inspector

Executive - 1st Class

Udhampur

[Signature]

(17)

(4) My educational qualifications are as under :- BSc. + Dip. in Journalism.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

JAMMU UNIVERSITY 1992 BSc.

IGNOU

2000 PG Dip. in Journalism

DEPONENT
[Signature]

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at UDHAMPUR this the 17th day of Nov. 2008

Execution Acknowledged
Hence attested

[Signature] 17/11/08
Executive Magistrate
UDHAMPUR

DEPONENT
[Signature]